

# GREATER OLNEY CIVIC ASSOCIATION AGENDA

**Tuesday evening, February 13, 2018**  
**Buffington RE/MAX Olney Community Room**  
**3300 Olney-Sandy Spring Road**

- 7:30 CALL TO ORDER  
Introduction (Name, Association, Representative/Alternate/Guest)  
Approval of December Minutes  
Approval of January Agenda
- 7:35 PUBLIC COMMENTS & ANNOUNCEMENTS
- 7:40 Update on programming by Representatives from local Olney organizations offered to benefit members of our community  
Janet Terry  
President, Olney Farmers Market  
Alison Weiss, Executive Director, Sandy Spring Museum  
Cristen Steele, Recreation Coordinator and  
Katie Dowdy, Longwood Recreation Center Director
- 8:30 OFFICERS/COMMITTEES/LIAISON REPORTS  
Transportation Committee Emmet Tydings  
Public Policy & Community Affairs Committee (PP&CAC) Greg Intoccia  
Correspondence Report Jackie Benn  
Mid-County Citizens Advisory Board Greg Intoccia  
Olney Town Center Advisory Committee Lydia Rappolt  
Membership Bob Hambrecht
- 9:00 OLD BUSINESS Greg Intoccia
- 9:15 NEW BUSINESS update – Chick-fil-A Greg Intoccia
- ELECTION OF OFFICERS FOR THE 2018 TERM  
Slate of Current Candidates Nominated at January Meeting:  
President: William (Billy) Becker, Ashley Hollow HOA  
Executive VP: Matthew (Matt) Quinn, Cherrywood HOA  
1<sup>st</sup> VP: Dave Miller, Norbeck Meadows Citizens Association  
2<sup>nd</sup> VP: Stacy Levine, The Reserve at Fairhill HOA  
Recording Secretary: Carol Frenkel, Olney Mill Citizens Association  
Corresponding Secretary: Katie Harris, Norbeck Meadows Citizens Association  
Treasurer: Robert (Bob) Hambrecht, Williamsburg Village Citizens Association
- 9:30 ADJOURNMENT

**Next Meeting: March 13, 2018**

## **PRESIDENT's REPORT**

### **County Executive Candidate Debate**

On Monday, March 5th GOCA will be hosting a candidates' debate for those individuals seeking the Office of the County Executive in the general election in November 2018. The debate will be held at the Olney Theatre Center's Historic Theatre starting with a "meet-and-greet" at 6:30 PM followed by the debate from 7–9 PM.

### **Montgomery County on Short List for Amazon Second Headquarters**

Amazon will enter into future discussions with Montgomery County regarding possibly locating its second headquarters in the County.

### **High School Students Needed for 2018 Gubernatorial Election**

The Montgomery County Board of Elections is seeking registered voters to serve as election workers at polling places for the Gubernatorial Primary Election to be held on June 26, 2018. Students 16 years old or older are eligible to register to vote and serve as election workers. Students serving as election workers may choose to earn 25 Student Service Learning (SSL) credits in lieu of a stipend. To serve as a paid volunteer position election workers must be registered to vote in the State of Maryland, able to speak, read, and write English, and cannot hold, or be a candidate for public or party office. Training is required and will be provided to all election workers. This includes an online quiz and class room training. Volunteers will be paid for completing training and working the election. We offer several different positions, all-day and part day. To apply online, or for more information, visit [www.777vote.org](http://www.777vote.org) and select the Election Workers' link. For other election information, call **240-777-VOTE**, visit [www.777vote.org](http://www.777vote.org) or the Maryland State Board of Elections' [website](#) or follow the Montgomery County Board of Elections on Facebook, Twitter (@777vote) and Instagram@777vote.

### **Widespread Flu Activity**

Health officials are reporting widespread flu activity in the County and are urging residents to get vaccinated and practice prevention measures to avoid the spread of illness. To find where to get a flu shot go to the following link. <https://vaccinefinder.org/>

### **Take the Montgomery County Police Survey**

Please consider taking the following survey, which will only take minutes to complete.

[https://www.surveymonkey.com/survey-taken/?sm=VH1on1IJU1r3r0v5jD4ENeXHgCEdgJTYhw1k72FjSy\\_2BHlzVvSyEBffcFIyBnIyVIIi\\_2BM8fREcz897\\_2FHnBOvx1NEBXjOsQvYINz2Z7IR51DQ\\_3D](https://www.surveymonkey.com/survey-taken/?sm=VH1on1IJU1r3r0v5jD4ENeXHgCEdgJTYhw1k72FjSy_2BHlzVvSyEBffcFIyBnIyVIIi_2BM8fREcz897_2FHnBOvx1NEBXjOsQvYINz2Z7IR51DQ_3D)

### **Exploring Transportation Options**

For a good document exploring transportation options in Montgomery County for older adults and adults with disabilities, see <http://files.constantcontact.com/7f79d8b8201/e5c25cb5-fdad-457c-b1ed-21583b8454bd.pdf>

