



## October Meeting Agenda

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**Date:** October 14, 2025

**Time:** 7 pm

**Location:** [Oak Room](#) @ [Sandy Spring Firehouse](#) and [Zoom](#)

**Refreshments provided by:** [Irina Norrell with Compass](#)

**Meeting Materials:** [Here](#)

- **Call to Order (7 pm)**
  - Welcome and confirmation of quorum.
- **Approval of Agenda & Minutes**
  - Vote to approve October's agenda
  - Vote to approve September's minutes.
- **Guests Speakers (7:05 pm)**
  - **Scouts Pack 1074** – Presentation on their mission and programs, and introduction of GOCA's new role as their Charter Organization.
  - **Mary Johnson, Olney Days** - Update on Bikes to Africa Project
- **Officer Reports (7:45 pm)**
  - **President**
  - **Executive Vice-President**
- **Committee Reports (8:30 pm)**
  - **Transportation Committee**
    - Transportation Committee Chair
  - **Public Policy and Government Committee**
    - PPGC Committee Chair
    - [MCCAB](#) + [Mid County Regional Services](#) update by Talia Beaulieu-Hains, Community Projects Manager.
- **Announcements and New Business (8:50 pm)**
- **Adjournment (9 pm)**

**Prepared by:** Irina Norrell

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